ACKNOWLEDGMENT, WAIVER AND RELEASE AGREEMENT, AND INDEMNIFICATION AGREEMENT

The undersigned, parent/guardian of a minor child who intends to attend the **Joe Tartamella Basketball Girls Camp** at Taffner Field House located at St. John's University, Queens, New York (the "University"), hereby acknowledges that the **Joe Tartamella Girls Basketball Camp** is not sponsored by the University, and is being provided solely by Joe Tartamella on the University's premises. I hereby acknowledge and accept that there are certain risks arising from or in connection with the **Joe Tartamella Girls Basketball Camp**, including but not limited to bodily injury. I am fully aware of the risks and hazards connected with the activity, and voluntarily assume full responsibility for any risks of loss, property damage or personal injury that may be sustained by my daughter as a result of my taking the **Joe Tartamella Girls Basketball Camp**, whether caused by the negligence of the University or otherwise.

I hereby represent and warrant that my child is in good health and that she has no health condition, illness or communicable disease that may make her use of Taffner Field House injurious to her or any other user of the basketball facility previously mentioned. If my child should develop any such condition, illness disease during the term of the **Joe Tartamella Girls Basketball Camp**, I promise to have my child cease attendance at the **Joe Tartamella Girls Basketball Camp** until we have received an appropriate medical release from her doctor authorizing her to continue.

I hereby release and forever discharge the University and its trustees, officers, servants, agents and employees from any and all liability far any damages, losses or injuries which may be sustained or suffered by my child arising out of, during or in connection with the **Joe Tartamella Girls Basketball Camp**.

I hereby hold harmless the University and its trustees, officers, servants, agents and employees from any and all liability, loss or damage they or any of them incur or sustain as a result of any claims, demands, judgments, costs, or expenses, including attorney's fees, which may result from, arise out of, or relate to the **Joe Tartamella Girls Basketball Camp**.

I further represent and warrant that my child's participation in the **Joe Tartamella Girls Basketball Camp** is covered by a policy of comprehensive health and accident insurance that provides coverage for injuries that my daughter may sustain as part of her participation in the **Joe Tartamella Girls Basketball Camp**.

Date

I.

Signature of Participant

- (A) am the parent or legal guardian of the above participant,
- (B) have read the forgoing Acknowledgment, Waiver and Release Agreement (including such parts as may subject me to personal financial responsibility)
- (C) am and will be legally responsible for the obligations and acts of the participant as described in this Acknowledgment, Waiver and Release Agreement, and
- (D) agree, for myself and for the participant, to be bound by its terms.

Signature of Parent/Guardian

PARENTAL CONSENT:

Camper's Name

I ______, am the (circle one) Parent Guardian of the above mentioned child and give my permission to attend and participate in all activities at the **Joe Tartamella Girls Basketball Camp** at St. John's University.

Signature

Date

PARENT OR GUARDIAN MUST SIGN:

As parent or legal guardian of below participant, I authorize the **Joe Tartamella Girls Basketball Camp** to request medical treatment as necessary to insure the well being of the participant. We, the undersigned, for ourselves, or heirs, executors and administrators, waiver and release forever discharge the **Joe Tartamella Girls Basketball Camp**, their staff, officers, agents, representatives, employees, successors, and assigns of and from any and all rights claim for damages to person or property which may be sustained or occur during participation in activities, to or from program whether paid damages, injury or loss are due to negligence or not.

Camper's Name (Print) _____

Parent/Guardian Signature _____

Date _____

HEALTH RECORD FOR CHILDREN IN DAY CAMPS & AFTERSCHOOL & YOUTH CENTERS (This side to be filled in by parent before presentation to physician)

| NAME OF PROGE | AAM | | | | |
|----------------------|--|--------------|------------------|-----------|--------------------------|
| | 107.11115 | | | / / | |
| | | ST NAME | | BIRTHDAT | |
| Home Address: | | | | Phone: | |
| Parent or Guardian: | | |] | Phone: | |
| Place of Employme | nt: Father (Guardian) | | P | Phone: — | |
| 1 9 | Mother (Guardian) | | | | |
| In case of emergence | cy, notify: | | | hone: | |
| If Parent, Guardian | are not available in an emergency, notify: | | | | |
| | | | P | hone: | |
| or 2 | | | P | hone: | |
| Important: Has t | his camper been exposed to any communic | able disease | during the three | weeks pr | rior to camp attendance: |
| Yes | \square No \square (If yes, state type of exposure: | | _ | |) |
| HEALTH HISTO | RY: (Check box if child has had afflictions | 0 11 1 | · · · · | | |
| | | | ergies | | |
| | heumatic Fever | | Hay Fever | | |
| _ | eizures | | Poison Ivy, etc | | |
| | iabetes | | Insect Stings _ | | |
| | sthma | | Penicillin | | |
| | hicken Pox | | Other Drugs _ | | |
| | | _ | Food | | |
| | | | | | |
| | us Injuries (Dates) | | | | |
| | tes) | | | | |
| Chronic or Recurrin | - | | | | |
| | ies to be encouraged? | | | | |
| | quire activity to be restricted? | | | | |
| _ | rogram activities unless otherwise noted by | | | | |
| | lasses, contacts, etc.) | | | | |
| | nort/Countier | | | | |
| Suggestion from Pa | rent/Guardian | | | | |
| | CONSENT FOR EMERGE authority to the Day Camp and Year Round treatment for my child with the understanding | Afterschool | and Youth Center | r Progran | |
| Relationship | Signature | | Date | | Tel.# |
| Department of Hea | lth and Mental Hygiene — The City of | New York | Bureau of F | ood Safet | y and Community Sanitati |

PHYSICAL EXAMINATION

(To be filled out by Physician - please note information on reverse side)

The purpose of this health record is to provide the staff with pertinent information which will help to serve the needs of this child in Day Camps and Afterschool and Youth Center programs.

| IMMUNIZATION H | IISTORY – This | s is a record of dates or | f basic immunizati | on and most re | ecent booster d | loses. | |
|--|--|---------------------------|--------------------|------------------|-----------------|----------------------|------|
| DTaP, DTP, DT, Td | Date | | | | te | | |
| Polio | Date | | | | te | | |
| MMR | Date | | | | | | |
| Hemophilus Influenza | | Date | | | te | Date | |
| Hepatitis B | Date | | | Dat | te | | |
| Varicella | Date | Date | | | | | |
| Pneumococcal Conjugate (PCV) | Date | | | | te | | |
| Other | _ Date | Other | Date | Otr | ner | Date | |
| MEDICAL EXAMIN | ATION – To be | filled out by licensed p | ohysician. | | | | |
| Examination is ac | ceptable when p | erformed no more that | n 12 months prior | to arrival at ca | mp. | | |
| | isfactory t Satisfactory (E t Examined | xplain) | - | | - | | |
| General Appearance _ | | | | | | | |
| Genitalia | | | | | | | |
| Height V | - | | | - | | | |
| Nose 7 | | | | | Lungs | Skin | |
| Hgb. Test (Date) | | • | | | | | |
| EyesVisio | | | _ Extremities | | Heart | | |
| Ears Hea | ring | - | | | | | |
| Neurological Finding | S | | | | | | |
| Describe Abnormal Fi | indings and/or H | andicapping Condition | 18 | | | | |
| Allergy: (Please speci | | | | | | | |
| Recommendations and | d restrictions wh | ile in camp. | | | | | |
| | | <u>ne meamp</u> . | | | | | |
| Special Diet | | C 1 1 | 1 11.41 1 | 1) | | | |
| • | | f administration, wher | | | | | |
| | • 1 | ial medicine? | | | | | |
| • | | | | | | | |
| Swimming | | | Diving | · | | | |
| General Appraisal: | | | | | | | |
| | | | | | | | |
| I have examined the p engage in Day Camp/ | | | • | • • | | e is physically able | e to |
| | | | | | | | И.D. |
| | | | | EXA | MINING PHYSICL | AN (SIGNATURE) | |
| | | | | PF | HYSICIAN'S NAME | E (PLEASE PRINT) | |
| Talanhona | | Address | | 11 | | | |
| Telephone | | Address | | | | | |

Joe Tartamella Girls Basketball Camp St. John's University Basketball 8000 Utopia Parkway Queens, NY 11439 (718) 990-6002

Dear Camper:

This year we are offering a "Camp Bank" to hopefully make life easier for the parents/guardians of our campers. Here's how it works. We will have a concession stand open during camp hours for the entire week. The stand will sell Gatorade, Skittles, Airheads, and various snacks for purchase by campers. Instead of sending your child to camp each day with money, you can make a 'deposit' in our camp bank in advance or during the week of camp, and your daughter/son can draw on that deposit each day. We will keep a record of her 'account' and if money is left at the end of the week, you may pick it up on the last day of camp. In order to simplify registration, we ask that you send your camp bank money 2 weeks prior to camp. Please make checks payable to Joe Tartamella (please note that you may write one check for everything) and include the form below. The average amount deposited by campers is approximately \$20/week. We have found that having money in the camp bank has been convenient because campers do not have to worry about misplacing or losing their money. Money can always be added during the week if necessary.

We hope taking care of this before camp begins will make registration a lot easier for you!! If you have any questions feel free to call Liz Sullivan at (718) 990-6002.

| Mail checks and form to: | Joe Tartamella |
|--------------------------|---------------------|
| | WBB Taffner |
| | 8000 Utopia Parkway |
| | Queens, NY 11439 |

(Please Return Bottom Portion with Check)

Camp Bank

Camper's Name: _____

Please Circle What Session(s) Attending:

Session I (July 23 – July 27) Session II (July 30 - Aug 3)

Amount Enclosed: _____



Camp Picture with Coach Tartamella!!!

Dear Parent/Guardian:

During all sessions of camp, we offer the opportunity to get your picture taken with Coach Tartamella. We have four different picture packages. Package #1 is a group picture of all campers with Coach Tartamella. Package #2 is a 5" x 7" and 8" x 10" picture of your daughter/son and Coach Tartamella. Package #3 is a 12" x 16" poster. The poster will be a collage of different photos of your daughter including action shots. And lastly, the fourth package is a combination of #2 and #3. If you have any questions, please call Liz Sullivan at (718) 990- 6002.

| Package | Package Includes | Price |
|---------|---|-------|
| 1 | Group Picture of All Campers with Coach Tartamella | \$15 |
| 2 | 5" x 7", 8" x 10" Picture of Your Daughter with Coach | \$35 |
| | Tartamella | |
| 3 | 12" x 16" Poster | \$50 |
| 4 | 5" x 7", 8" x 10", 12" x 16" Poster | \$75 |

Please fill out form below, make checks payable to Joe Tartamella (Please note that you may write one check for everything) and mail to:

Joe Tartamella WBB Taffner 8000 Utopia Parkway Queens, NY 11439

Return Bottom Portion with Check

Camper's Name: _____

Circle What Session You Would Like the Picture to be Taken: Session I (July 23-July 27)

Session II (July 30-August 3)

Preferred Package (s): 1 2 3 4

Amount Included: _____